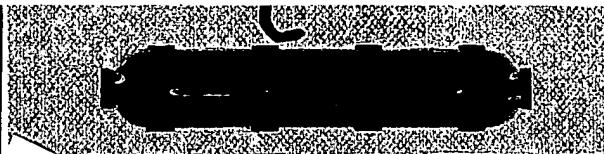


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| 530 | 326 | Subclass | ISSUE CLASSIFICATION |
| | | Class | |



PATENT NUMBER

6265540



U.S. UTILITY PATENT APPLICATION

| | | |
|---------|------------|-------------|
| CC | O.I.P.E. | PATENT DATE |
| SCANNED | CK Q.A. LG | JUL 24 2003 |

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|--------|-------|------------|----------|-----|----------|--------------|----------|----|
| SECTOR | CLASS | 530 530 | SUBCLASS | 326 | ART UNIT | 1654 1643 | EXAMINER | 14 |
|--------|-------|------------|----------|-----|----------|--------------|----------|----|

FILED WITH: DISK (CRF) FICHE
(Attached in pocket on right inside flap)

PREPARED AND APPROVED FOR ISSUE

ISSUING CLASSIFICATION

| TERMINAL DISCLAIMER | DRAWINGS | | | CLAIMS ALLOWED | |
|--|--|-------------|------------|--|---|
| | Sheets Drwg. | Figs. Drwg. | Print Fig. | Total Claims | Print Claim for O.G. |
| <input type="checkbox"/> a) The term of this patent subsequent to _____ (date) has been disclaimed. | — | — | — | 17 | 1 |
| <input type="checkbox"/> b) The term of this patent shall not extend beyond the expiration date of U.S Patent. No. _____ | <div style="text-align: center;"> SHEELA HUFF PRIMARY EXAMINER <i>Sheela J. Huff 3/12/01</i> <small>(Primary Examiner)</small> <small>(Date)</small> </div> | | | NOTICE OF ALLOWANCE MAILED <i>03/14/01</i> | |
| <input type="checkbox"/> c) The terminal _____ months of this patent have been disclaimed. | 160 | 3/2/01 | 160 | 5/18/01 | ISSUE BATCH NUMBER <i>D53</i> |
| | Amount Due | Date Paid | 1240.00 | 5/18/01 | |

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Issue Fee In File

(LABEL AREA)

Formal Drawings (____ shts) set ____

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